



**Manufactured Home Repair Program**

Today's Date: \_\_\_\_\_

Property Owner's Name(s) (all names on the deed): \_\_\_\_\_

Address1: \_\_\_\_\_

Address2: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Day Time Phone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**Tell us about your house...**

- 1. Are you experiencing any of the following problems?
  - a. Lack of heat?  Yes  No
  - b. Lack of water?  Yes  No
  - c. Severely deteriorated electrical service?  Yes  No
  - d. Lack of adequate waste treatment facilities?  Yes  No
  - e. Conditions threatening collapse of the structure?  Yes  No
  - f. Deteriorated conditions contributing to water infiltration?  Yes  No
- 2. Do you carry homeowner's insurance on your property?  Yes  No
- 3. Is your property located in Lancaster County, but outside of Lancaster City limits? (city residents must apply to the City's Program for Home Repair)  Yes  No
- 4. Do you own the land your home is on?  Yes  No
- 5. Do you rent out any part of your house?  Yes  No
- 6. Do you have a title for your home?  Yes  No
- 7. Can you supply a copy of your land lease agreement?  Yes  No
- 8. What repairs are you requesting for your property?

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

**Tell us about yourself...**

1. How many people live in your house? \_\_\_\_\_
2. What is the total yearly gross income earned or received by all persons over the age of 18 living in your house? (This gross income includes, but is not limited to, gross wages before taxes, social security or supplemental security benefits, public assistance, worker's compensation, unemployment compensation, interest income, child support or alimony, veteran's benefits, pensions, and benefits paid to guardians for children under the age of 18). \$ \_\_\_\_\_
3. How many people are listed on your title? \_\_\_\_\_
5. Has anyone who is listed on your title ever declared bankruptcy?  Yes  No
6. If you answered "yes" to question #5, when was the bankruptcy discharged? \_\_\_\_\_
7. What is the principal balance of all your existing home loan? \$ \_\_\_\_\_
8. Who is the loan servicer for your home loan? \_\_\_\_\_

If you have any questions contact Jocelynn Ritchey at 717-394-0793 Ext. 210, or by email at  
jritchey@lchra.com.

Please mail this form to the Redevelopment Authority once completed:

**Lancaster County Redevelopment Authority**  
**Attention: Jocelynn Ritchey**  
**28 Penn Square, Suite 200**  
**Lancaster PA 17603**